

DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER
(CARSON VALLEY MEDICAL CENTER ROOM)
1329 WATERLOO LANE
GARDNERVILLE, NEVADA

www.douglascountynv.gov

5:30 P.M.
JUNE 20, 2017

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL AND INTRODUCTIONS

PUBLIC COMMENT (No Action Can be Taken)

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF MINUTES:

- **May 9, 2017**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

(5) Once public comment is completed, the Board will then ask any follow-up questions and take action.

1. **FOR POSSIBLE ACTION. DISCUSSION REGARDING THE ACTIVITIES OF THE TRI-COUNTY WILDLIFE WORKING GROUP.**
2. **FOR PRESENTATION ONLY. DISCUSSION ON A PRESENTATION BY MARK ENDERS, NEVADA DEPARTMENT OF WILDLIFE DIVERSITY BIOLOGIST, ON WESTERN POND TURTLES ON THE CARSON RIVER. NO ACTION WILL BE TAKEN.**
3. **The following items, 3a through 3l, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, June 23 & 24, 2017, at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.**

3a–3l. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:

3a. FOR POSSIBLE ACTION. DISCUSSION ON THE DUCK STAMP REQUEST. The Commission will review and may take action to approve up to \$87,511 for projects submitted for funding from duck stamp funds. (*Wildlife Commission Agenda Item 5*)

3b. FOR POSSIBLE ACTION. DISCUSSION ON THE UPLAND GAME BIRD STAMP REQUEST. The Commission will review and may take action to approve up to \$335,094 for projects submitted for upland game bird stamp funds. (*Wildlife Commission Agenda Item 6*)

3c. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 466, PARTNERSHIP IN WILDLIFE (PIW) DRAWING, CHANGES TO NONRESIDENT RESTRICTED DEER TAG, AND CHANGES TO BIG GAME RETURN CARD QUESTIONNAIRE DEADLINE, LCB FILE NO. R140-16. The Commission will consider adopting amendments to Chapter 502 of the Nevada Administrative Code (NAC). This regulation defines the term “main drawing;” revises the order in which the Silver State Tag drawing, PIW drawing and main drawings for tags are conducted; authorizes an applicant for a nonresident restricted deer tag to apply for a nonresident deer tag in the Partnership in Wildlife Drawing and the Silver State tag drawing in the same year; and revises the big game return card questionnaire deadline from 5 p.m. to 11 p.m.

A workshop was held in Las Vegas on March 25, 2017. The Commission directed the Department to hold a second workshop due to questions the Commission had: 1) What are the effects on the applicant and the party if the applicant is drawn for the PIW tag. 2)

Why are the predator and/or other fees not collected when applying for PIW. The nonresident process for applying for PIW was also discussed. A second workshop was held for this regulation on May 13, 2017. The Commission did not have any recommended changes and all questions were adequately answered. The Commission asked to proceed with an adoption hearing. (*This item is agendaized as a workshop and for possible adoption on the Nevada Board of Wildlife Commissioners' Agenda*) (*Wildlife Commission Agenda Item 7*)

3d. FOR POSSIBLE ACTION. DISCUSSION ON THE HERITAGE COMMITTEE'S REPORT ON HERITAGE PROJECT EXTENSION REQUESTS.

Pursuant to NAC 501.340, the Commission will review committee recommendations and may approve requests for extension of projects approved in previous years. (*Wildlife Commission Agenda Item 8 A 1*)

3e. FOR POSSIBLE ACTION. DISCUSSION ON THE HERITAGE COMMITTEE'S REPORT ON HERITAGE FUNDING REALLOCATION.

The Commission will review committee recommendations and may approve reallocation of \$175.75 in unused Heritage funds from previously approved projects to any other previously approved projects from the same fiscal year. (*Wildlife Commission Agenda Item 8 A 2*)

3f. FOR POSSIBLE ACTION. DISCUSSION ON THE HERITAGE COMMITTEE'S REPORT ON THE FISCAL YEAR 2018 HERITAGE PROJECT PROPOSALS.

The Commission will hear the recommendations from the Heritage Committee and may take action to approve 2018 project applications for funding up to \$785,913.92. (*Wildlife Commission Agenda Item 8 A 3*)

3g. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 17-06 AMENDMENT #1, 2018 HERITAGE TAG ORGANIZATION/VENDOR SELECTION AND SPECIAL REGULATIONS.

The Commission will consider selection of the 2018 Heritage Tag vendors/organization recommendations. (*Wildlife Commission Agenda Item 9*)

3h. FOR POSSIBLE ACTION. DISCUSSION ON THE DRAFT NEVADA AQUATIC INVASIVE SPECIES MANAGEMENT PLAN.

The Commission will hear a report on Nevada's Aquatic Invasive Species Management Plan (AIS Plan). The AIS Plan is intended to provide guidance to AIS control and prevention programs in the State of Nevada and enhance coordination and effectiveness of AIS control efforts in Nevada and regionally through establishment of an inter-agency Nevada Aquatic Invasive Species Working Group. The Commission may take action to provide recommendations for modification of the draft for the August meeting. (*Wildlife Commission Agenda Item 11*)

3i. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION CR 16-13, AMENDMENT #1-UPLAND GAME AND FURBEARER SEASONS, BAG LIMITS AND SPECIAL REGULATIONS 2017-2018.

The Commission will consider amendments to this regulation for seasons, bag limits, and special regulations for upland game birds, rabbits, wild turkey, furbearers, and falconry seasons for 2017–2018. (*Wildlife Commission Agenda Item 19*)

3j. FOR POSSIBLE ACTION. DISCUSSION ON THE FISCAL YEAR 2018 COUNTY ADVISORY BOARD BUDGET REQUESTS. The Commission may approve an estimated amount of \$36,526 for County Advisory Boards to Manage Wildlife budgets for fiscal year 2018. (*Wildlife Commission Agenda Item 20B*)

3k. FOR POSSIBLE ACTION. DISCUSSION ON THE BIENNIAL UPLAND GAME RELEASE PLAN FOR FISCAL YEARS 2018 AND 2019. The Commission will review and may take action to approve the Department's proposed biennial upland game release plan for fiscal years 2018 and 2019. (*Wildlife Commission Agenda Item 21*)

3l. FOR POSSIBLE ACTION. DISCUSSION ON THE LANDOWNER DEER AND ANTELOPE COMPENSATION TAG PROGRAM. The Department will provide a briefing to the Commission on recent developments regarding the Landowner Deer and Antelope Compensation Tag Program. The Commission will discuss and may direct the Department to develop a draft Commission Regulation regarding options pertaining to the Landowner Deer and Antelope Compensation Tag Program. (*Wildlife Commission Agenda Item 22*)

- 4. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED.** This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.
- 5. DISCUSSION ON THE RESULTS OF THE MAY 12 & 13, 2017 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS.** There will be no action taken.
- 6. FOR POSSIBLE ACTION. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.**
- 7. FOR POSSIBLE ACTION. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING.** The next Commission meeting is scheduled for August 11 and 12, 2017, in Minden with time allocated for a Commission and County Advisory Board to Manage Wildlife workshop. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments as necessary at this meeting. The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, August 8, 2017.

8. **FUTURE AGENDA ITEMS.** This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

CLOSING PUBLIC COMMENT.

ADJOURNMENT

NOTICES: The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, June 14, 2017 at the following locations: Douglas County Community & Senior Center; Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice Website; and Douglas County Nevada website.

Copies of supporting material can be found at: www.ndow.org/Public_Meetings/Commission/Agenda/. Copies of supporting material can be requested in person from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.